Sunset Hill Neighborhood Association Treasurer's Report for the period November 13, 2023 to February 12, 2024

| Commerce Bank Checking Account - beginning balance on 11-14-2023 | | \$ | 815.79 |
|--|---|-------------|----------------------|
| <u>INCOME</u> | | | |
| Cash Deposit by Bill Arick 11/27/2023; two cash | member renewals | \$ | 10.00 |
| 4 Zeffy Membership Renewals 12/18/2023 (Gary | Webber, David Mucci, Jon Dunham, Bill Arick | \$ | 20.00 |
| 1 Zeffy Membership Renewal 12/26/2023 (James | s Jordan) | \$ | 5.00 |
| 1 Zeffy Membership Renewal 1/29/2024 (Matthe | ew Paul) | \$ | 5.00 |
| 3 Zeffy Membership Renewal 1/29/2024 (George | e Wiley, Dennis Moss, Justin Runge) | \$ | 15.00 |
| | TOTAL INCOME | \$ | 55.00 |
| <u>EXPENSES</u> | | | |
| Joanie Stone - Applause Award Winner Prize 12/ | 13/2023 | \$ | 30.00 |
| Annual LAN Dues 1/11/2024 | | \$ | 25.00 |
| | TOTAL EXPENSES | \$ | 55.00 |
| Commerce Bank Checking Account - ENDING BALANCE on 02/12/2024 | | | 815.79 |
| Cash/Checks in hand ASSETS - ENDING BALANCE on 02/12/2024 | | \$ | 815.79 |
| OTHER ASSETS: Prepaid copies at UPS Store as of 02/12/2024 | | | |
| B&W copies | | | 600 |
| Color copies | | | 0 |
| MEMBERSHIP | 2021-2022 2023-2024 | D - | |
| - | | R C | newal % |
| Prepaid household memberships | | Ke | newal % |
| Prepaid household memberships Household renewals | 8 | | |
| · · · · · · · · · · · · · · · · · · · | 8 | | newal % 115% |
| Household renewals | 8 74 8 1 | | |
| Household renewals New household members | 8 74 8 1 83 8 | 5 | 115% |
| Household renewals New household members Total household memberships | 8 74 8 1 83 8 8 5 | 5 5 | 115% 102% |
| Household renewals New household members Total household memberships Landlord membership renewals | 8 74 8 1 83 8 8 5 13 1 | 5 5 8 | 115% 102% 100% |